

# UNION SCHOOL DISTRICT

## BOARD BRIEFS

### February 27, 2020

- \* Approve the Treasurer's Report for the month ending January 31, 2020.
- \* Approve the Accounts Payable List for the month ending February 29, 2020.
- \* Exonerate the local tax collectors from the collection of delinquent 2019 per capita and occupation taxes.
- \* Grant permission to advertise bids for General Supplies.
- \* Approve a Medical Sabbatical to employee #12 from February 5, 2020 through the end of the 2019-2020 school year.
- \* Accept the letter of resignation from School Police Officer, Mark Graff, effective January 21, 2020.
- \* Hire Miranda Terwint as a substitute cafeteria worker, effective February 27, 2020.
- \* Approve the Maintenance Technician Job Description.
- \* Approve Amanda Myers and William Coradi as a PTO Volunteer/Chaperone.
- \* Extend an unpaid leave to employee #42 for the remainder of the 2019-2020 school year.
- \* Hire Tessa Shick as a long term substitute at SligoElementary, effective March 6, 2020.
- \* Approve Nick Rimer as an afterschool tutor.
- \* Appoint John Creese, Jr. to the Scholarship Committee.
- \* Approve the Teacher Induction Plan.
- \* Approve a King Krunch popcorn and pretzel fundraiser for the Jr. High, JV, & Varsity Volleyball team, during the month of March.
- \* Authorize the Maintenance Supervisor to utilize members of the part time and substitute custodial staff, for summer work, up to a maximum of 1,000 hours during the summer of 2020, with additional hours approved if needed.
- \* Grant permission to Jamey Cyphert to dispose of the old PA system from the High School's Central Office, via e-recycling.
- \* Hire Tonya Fleming as the 2019-2020 Assistant Jr. High Volleyball Coach.
- \* Hire Tiffany Sturgeon as the 2019-2020 1st Assistant Softball Coach.
- \* Approve Alyssa Burkett as a volunteer for Softball.
- \* Approve Tiffany Sturgeon as a volunteer for Volleyball.
- \* Appoint Dr. Leonard and Associates to conduct sports physicals for the 2020-2021 school year at the rate of \$8.00 per student. Dates of physicals will be June 2, 2020 from 8:00AM-3:00PM at Union High School.
- \* Approve the 2020-2021 school calendar.
- \* Approve the review of Policy No. 101: Mission Statement/Beliefs
- \* Approve the review of Policy No. 102: Educational Goals
- \* Approve the 1st reading of Policy No. 103: Nondiscrimination/Discriminatory Harassment--School and Classroom Practices.
- \* Approve the 1st reading of Policy No. 103.1: Nondiscrimination--Qualified Students with Disabilities.
- \* Approve the 1st reading of Policy No. 104: Nondiscrimination/Discriminatory Harassment--Employee Practices.
- \* Approve the 1st reading of Policy No. 246: School Wellness.
- \* Approve the 1st reading of Policy No. 113: Special Education.
- \* Approve the 1st reading of Policy No. 113.1: Positive Behavior Support.
- \* Approve the 1st reading of Policy No. 113.2: Discipline of Students with Disabilities.
- \* Approve the 1st reading of Policy No. 113.3: Screening and Evaluations for Students with Disabilities.

- \* Approve the 1st reading of Policy No. 113.4: Confidentiality of Special Education Student Information.
- \* Approve the 1st reading of Policy No. 204: Attendance.
- \* Approve the 1st reading of Policy No. 913: Non School Organizations/Groups/Individuals.
- \* Approve the 1st reading of Policy No. 220: Student Expression/Distribution and Posting of Materials.
- \* Approve the 1st reading of Policy No. 216: Student Records.

The MARCH work session will be held on **Thursday, March 12, 2020 at 7:00PM at Union High School Library.**

The MARCH Board Meeting will be held on **Thursday, March 19, 2020 at 7:00PM at Union High School Library.**